



**APPLICATION  
ENVIRONMENTAL CERTIFICATE OF  
APPROVAL FOR  
LIVESTOCK/POULTRY FARM**

Regional Offices

St. John's(709) 729-3699  
Clareville (709) 466-4060  
Gander (709) 256-1420  
Grand Falls-  
Windsor (709) 292-4206  
Corner Brook (709) 637-2680  
Happy Valley-  
Goose Bay (709) 896-2661

Department of Government Services

FOR OFFICE USE ONLY  
No.

**(Pursuant to the Environmental Protection Act, SNL 2002 cE-14.2,Section 78**

Name of Applicant: \_\_\_\_\_  
 Name of Farm: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Postal Code: \_\_\_\_\_ Home Telephone Number: \_\_\_\_\_  
 Email Address: \_\_\_\_\_ Business Telephone Number: \_\_\_\_\_  
 Location of the farm development: \_\_\_\_\_  
 Name of Municipality: \_\_\_\_\_

**Type of Farm/Numbers of Animals/Birds:**

<b>Livestock</b>	<b>Current Animal Numbers</b>	<b>Expansion Plans</b>	
Beef	Cow/Calf _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Dairy	Cows/Heifers _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Fur, Mink, Fox	Males/Females _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Hogs	Sows/Boars _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Horses	Greater than 6 months _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Sheep	Ewe/Lambs _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Other	_____	Yes <input type="checkbox"/>	No <input type="checkbox"/>

<b><u>Poultry</u></b>	<b><u>Current Bird Numbers</u></b>	<b><u>Expansion Plans</u></b>	
Broilers	Average # of birds _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Layers	Average # of birds _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Pullets	Average # of birds _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Broiler Turkeys	Average # of birds _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Other	_____	Yes <input type="checkbox"/>	No <input type="checkbox"/>

If expansion is contemplated, state the number of animals/birds which will be housed on the farm:  
 \_\_\_\_\_

**Plot Plan:** Provide a map of the site, including:

☞ **scale of the map** (including all measurements to be detailed on plot plan)

☞ **identify location of:**

- ✓barn                      ✓manure storage    ✓the milk house    ✓access road
- ✓watercourse(s) ✓water supply            ✓pesticide storage ✓main road
- ✓nearest residence (if applicable)

**distances between the following features:**

- ✓ the manure storage and watercourse(s)
- ✓ the manure storage and nearest off-farm residence
- ✓ the manure storage and public buildings
- ✓ the manure storage and wells
- ✓ property boundaries of the farm

**Land Base:**

Size of land base - freehold and Crown leased: Total acres \_\_\_\_\_ Cleared acreage \_\_\_\_\_

Amount Rented: Total acres \_\_\_\_\_ Cleared acreage \_\_\_\_\_

Please attach letters of surety/agreements for the spreading of manure on rented properties or properties not owned.

**Dead Animals/Birds:**

Please explain the method(s) of carcass disposal? \_\_\_\_\_

**Fuel Storage:**

Describe any existing or planned fuel storage on the farm: \_\_\_\_\_

**Engineering Design (Manure Storage & Milkhouse Waste):**

Attached  Will be provided by: \_\_\_\_\_, 20\_\_\_\_.

Plans must include: (if applicable)

- (a) plot plan of building in relation to:
  - nearest watercourse(s)
  - property boundaries
- (b) proposed water supply
- (c) manure handling/storage facilities - at least six month storage
- (d) milk house (must explain how waste is managed)
- (e) building(s) design
- (f) pesticide storage

**Note:** Usually a preliminary review by the Department of Government Services can be initiated before the engineering plans are submitted. However, engineering plans, unless otherwise stated by the Department of Government Services, are required before a final evaluation of the farm/system can be completed.

**Available Sources:**

Environmental requirements may be obtained from the following publications: Environmental Farm Practice Guidelines for Poultry/Livestock Producers in Newfoundland and Labrador, Development Permits for the Construction/Expansion of Livestock/Poultry Facilities and The Environmental Farm Plan Workbook.

Submitted by: \_\_\_\_\_

Position: \_\_\_\_\_

Date: \_\_\_\_\_

**Please Submit to one of the following offices:** (nearest appropriate office)

Government Service Centre  
 Dept. of Government Services  
 P.O. Box 8700  
 5 Mews Place  
 St. John's, NL  
 A1B 4J6

Government Service Centre  
 Dept. of Government Services  
 3 Cromer Ave.  
 Grand Falls-Windsor, NL  
 A2A 1W9

Government Service Centre  
 Dept. of Government Services  
 The Norton Building, 1 Riverside Drive  
 P.O. Box 2006  
 Corner Brook, NL  
 A2H 6J8

Government Service Centre  
 Dept. of Government Services  
 2 Masonic Terrace  
 Clarenville, NL  
 A5A 1N2

Government Service Centre  
 Dept. of Government Services  
 P.O. Box 2222  
 Gander, NL  
 A1V 2N9